

# ST. FRANCIS POLISH NATIONAL CATHOLIC CHURCH

*Lord, make me an instrument of your peace! —St. Francis*

1752 Harton Avenue • East Meadow, NY 11554 • (516) 794-5189 • www.StFrancisPNCC.org • Pastor Andrew Koterba

*Twenty-fifth Sunday in Ordinary Time - September 18, 2016*



Niech Bedze pochwalony Jezus  
Chrystus.

R/. Na wieki, wiekow Amen.

Praised be the Lord, Jesus Christ.

R/. Now and forever. Amen.

9:30 AM - "Hymn of Faith"

Mass Book page 63

READING I - Am 8:4-7

Hear this, you who trample upon the needy  
and destroy the poor of the land!

"When will the new moon be over," you ask,

"that we may sell our grain,

and the sabbath, that we may display the wheat?

We will diminish the ephah,

add to the shekel,

and fix our scales for cheating!

We will buy the lowly for silver,

and the poor for a pair of sandals;

even the refuse of the wheat we will sell!"

The LORD has sworn by the pride of Jacob:

Never will I forget a thing they have done!

RESPONSORIAL PSALM - Ps 113:1-2, 4-6, 7-8

**R. Praise the Lord who lifts up the poor.**

Praise, you servants of the LORD, praise the name of the  
LORD. Blessed be the name of the LORD both now and  
forever.

**R. Praise the Lord who lifts up the poor.**

High above all nations is the LORD; above the heavens  
is his glory. Who is like the LORD, our God, who is  
enthroned on high and looks upon the heavens and the  
earth below?

**R. Praise the Lord who lifts up the poor.**

He raises up the lowly from the dust; from the dunghill he  
lifts up the poor to seat them with princes, with the princes  
of his own people.

**R. Praise the Lord who lifts up the poor.**

READING II - 1 Timothy 2:1-8

Beloved: First of all, I ask that supplications, prayers,  
petitions, and thanksgivings be offered for everyone, for  
kings and for all in authority, that we may lead a quiet  
and tranquil life in all devotion and dignity. This is good  
and pleasing to God our savior, who wills everyone to be  
saved and to come to knowledge of the truth. For there  
is one God. There is also one mediator between God and  
men, the man Christ Jesus, who gave himself as ransom  
for all. This was the testimony at the proper time. For this  
I was appointed preacher and apostle — I am speaking the  
truth, I am not lying —, teacher of the Gentiles in faith

and truth.

It is my wish, then, that in every place the men should  
pray, lifting up holy hands, without anger or argument.

Priest/Lector: Alleluia, Alleluia, Alleluia.

R./ Alleluia, Alleluia, Alleluia.

Priest/Lector: Though our Lord Jesus Christ was rich, he  
became poor, so that by his poverty you might become  
rich.

R./ Alleluia, Alleluia, Alleluia.

GOSPEL - Luke 16:1-13

Jesus said to his disciples, "A rich man had a steward who  
was reported to him for squandering his property. He  
summoned him and said, 'What is this I hear about you?  
Prepare a full account of your stewardship, because you  
can no longer be my steward.' The steward said to himself,  
'What shall I do, now that my master is taking the position  
of steward away from me? I am not strong enough to dig  
and I am ashamed to beg. I know what I shall do so that,  
when I am removed from the stewardship, they may  
welcome me into their homes.' He called in his master's  
debtors one by one. To the first he said, 'How much do  
you owe my master?' He replied, 'One hundred measures  
of olive oil.' He said to him, 'Here is your promissory note.  
Sit down and quickly write one for fifty.' Then to another  
the steward said, 'And you, how much do you owe?' He  
replied, 'One hundred kors of wheat.' The steward said to  
him, 'Here is your promissory note; write one for eighty.'  
And the master commended that dishonest steward for  
acting prudently. "For the children of this world are more  
prudent in dealing with their own generation than are the  
children of light. I tell you, make friends for yourselves  
with dishonest wealth, so that when it fails, you will be  
welcomed into eternal dwellings. The person who is trust-  
worthy in very small matters is also trustworthy in great  
ones; and the person who is dishonest in very small matters  
is also dishonest in great ones. If, therefore, you are not  
trustworthy with dishonest wealth, who will trust you with  
true wealth? If you are not trustworthy with what belongs  
to another, who will give you what is yours? No servant  
can serve two masters. He will either hate one and love  
the other, or be devoted to one and despise the other. You  
cannot serve both God and mammon." This is the gospel of  
the Lord.

**R/: Praise be to you, Lord Jesus Christ.**

OFFERTORY HYMN - "Blessed Assurance"

COMMUNION HYMN - "Hail Mary, Gentle Woman"

RECESSIONAL HYMN - "Wait for the Light to Shine"

