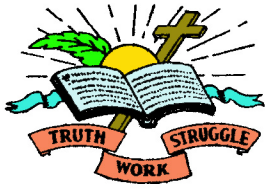


ST. FRANCIS POLISH NATIONAL CATHOLIC CHURCH

1752 Harton Avenue • East Meadow, NY 11554

(516) 794-5189 • www.StFrancisPNCC.org

Pastor Andrew Kotera



Sunday, August 19, 2012
Twentieth Sunday in Ordinary Time



Niech Bedze pochwalony Jezus Chrystus.

R/. Na wieki, wiekow. Amen.

Praised be the Lord, Jesus Christ.

R/. Now and forever. Amen.

8:00 AM - "Hymn of Faith"

Mass Book page 63

READING I - Prv 9:1-6

Wisdom has built her house, she has set up her seven columns; she has dressed her meat, mixed her wine, yes, she has spread her table. She has sent out her maidens; she calls from the heights out over the city: "Let whoever is simple turn in here; To the one who lacks understanding, she says, Come, eat of my food, and drink of the wine I have mixed! Forsake foolishness that you may live; advance in the way of understanding."

RESPONSORIAL PSALM: Ps 34:2-3, 4-5, 6-7

R. Taste and see the goodness of the Lord.

I will bless the LORD at all times;
his praise shall be ever in my mouth.

Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me,
let us together extol his name.

I sought the LORD, and he answered me
and delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy,
and your faces may not blush with shame.

When the poor one called out, the LORD heard,
and from all his distress he saved him.

R. Taste and see the goodness of the Lord.

READING 2 - Ephesians 5:15-20

Brothers and sisters: Watch carefully how you live,
not as foolish persons but as wise, making the

most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and playing to the Lord in your hearts, giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father.

Priest/Lector: Alleluia, Alleluia, Alleluia

R: Alleluia, Alleluia, Alleluia. Verse.

R: Alleluia, Alleluia, Alleluia

GOSPEL - John 6:51-58

Jesus said to the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me

will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever." This is the gospel of the Lord.

R/: Praise be to you, Lord Jesus Christ.

OFFERTORY HYMN - "Sweet Hour of Prayer"

COMMUNION HYMN - "Taste and See"

RECESSIONAL HYMN - "How Great Thou Art"

St. Francis Weekly "Kompositions"

ST. MONICA (332-387) August 27

St. Monica, the mother of St. Augustine, was born in Tagaste, North Africa, about 332. Married to a pagan, Patricius, she had three children, two sons and a daughter. Because she recognized his extra ordinary gifts, she tried to give Augustine the best education possible. Above all, she wanted him to use his gifts for God and the Catholic faith. Through her efforts, Patricius was converted to Christianity in 370. He died one year later.

Augustine disappointed her by choosing a life of pleasure, accepting the Manichaeism heresy, and rejecting Christianity. Turning to God, Monica spent herself in earnest prayer for her wayward son. A priest whose advice she sought said to her, "It is not possible that the son of so many tears should perish."

Monica followed her son to Rome in 383 and then to Milan in 386. There she learned he was converted to Christianity. She joined him in preparing for his baptism by St. Ambrose on Easter 387. As they were returning to Africa, Monica fell mortally ill

at the seaport of Ostia. Augustine tells of her moving words of farewell before she died. "Son, nothing in this world now makes me happy. All my hopes have been fulfilled. All I wished to live for was that I might see you a Catholic and a child of heaven. God has given me more: I see you ready to give up everything and become his servant." She died in 387. Her prayer: Lord, the tears of St. Monica moved you to convert her son, St. Augustine. Amen.

BREAD FOR THE JOURNEY

Henri Nouwen

BEING READY TO DIE

Death often happens suddenly. A car accident, a plane crash, a fatal fight, a war, a flood, and so on. When we feel healthy and full of energy, we do not think much about our own death. Still, death might come very unexpectedly.

How can we be prepared to die? By not having any unfinished business. The question is. Have I forgiven those who have hurt me and asked forgiveness from those I have hurt? When I feel at peace with all the people who are part of my life, my death might cause great grief but it will not cause guilt or anger.

When we are ready to die at any moment, we are also ready to live at any moment.

THE VIGIL LIGHT

The offering of a burning candle before our altars and shrines is an act of prayer to God, our blessed Mother, or the saints. Because it signifies our watchfulness, we call it a vigil light. We call it a votive light because we pray by means of this shining, silent intercessor. The Church employs candles widely in divine worship. She blesses them on Candlemas day, uses them freely in her liturgy and in administering the Sacraments. Our Bible is full of examples of the religious use of fire and flame by God's people. In describing Himself, Christ said, "I am the light of the world." We light a candle to show honor to God. It is a mark of our dedication, of our confidence in His presence and promises. It is a sign also of our own fidelity. Through our vigil light we give outward, visible evidence of our spiritual desires just as we do when we fast, sacrifice our own will, and give alms to the poor. Thus, as we go to our daily tasks, the candle's flame continues to express our worship, praise and petition. Christ assures us that not even a cup of cold water given in His name will go without its reward. Hence, we can be confident that He will be pleased with our prayers.

MARK THE DATES!

Saturday, August 25, 10 a.m. - 4 p.m.

Garage / Yard Sale HERE at St. Francis Church outside at the garage area, under a tent!
Start bringing in stuff to Church!
Ask how you can help in any way!

Sunday, August 26, after breakfast after Mass

Parish Meeting in the Hall.

Saturday, October 6, 1 p.m.

Blessing of the Animals. Bring your pets.

Sunday, October 14, 3 p.m.

St. Francis Fall Fund-raiser Dinner
All are welcome. Ask how you can help.

Sunday, October 21, 9 a.m.

Thomas & Lorraine Kompa's 25th Anniversary
Renewal of Marriage Vows

Sunday, December 2, 3 p.m.

St. Nicholas Fund-raiser Dinner
All are welcome. Ask how you can help.

YARD
SALE
NEXT
WEEK

LOOK

around your house and bring in stuff to sell at our yard sale!

