

ST. FRANCIS POLISH NATIONAL CATHOLIC CHURCH

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Pastor Andrew Koterba

Tenth Sunday in Ordinary Time - June 9, 2013



Niech Bedze pochwalony Jezus
Chrystus.

R/. Na wicki, wickow Amen.

Praised be the Lord, Jesus Christ.

R/. Now and forever. Amen.

9:00 AM - "Hymn of Faith"

Mass Book page 63

READING I - 1 Kgs 17:17-24

Elijah went to Zarephath of Sidon to the house of a widow. The son of the mistress of the house fell sick, and his sickness grew more severe until he stopped breathing. So she said to Elijah, "Why have you done this to me, O man of God? Have you come to me to call attention to my guilt and to kill my son?" Elijah said to her, "Give me your son." Taking him from her lap, he carried the son to the upper room where he was staying, and put him on his bed. Elijah called out to the LORD: "O LORD, my God, will you afflict even the widow with whom I am staying by killing her son?" Then he stretched himself out upon the child three times and called out to the LORD: "O LORD, my God, let the life breath return to the body of this child." The LORD heard the prayer of Elijah; the life breath returned to the child's body and he revived. Taking the child, Elijah brought him down into the house from the upper room and gave him to his mother. Elijah said to her, "See! Your son is alive." The woman replied to Elijah, "Now indeed I know that you are a man of God. The word of the LORD comes truly from your mouth."

RESPONSORIAL PSALM: Ps 30:2, 4, 5-6, 11, 12, 13

R. I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the nether world; you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

READING II - Gal 1:11-19

I want you to know, brothers and sisters, that the gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when God, who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the apostles, only James the brother of the Lord.

Priest/Lector: Alleluia, Alleluia, Alleluia.

R./ Alleluia, Alleluia, Alleluia.

Priest/Lector: Verse. R./ Alleluia, Alleluia, Alleluia.

GOSPEL - Gospel Luke 7:11-17

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region. This is the gospel of the Lord.

R/: Praise be to you, Lord Jesus Christ.

OFFERTORY HYMN - "Jesus the all Beautiful"

OUR FATHER - Mass book page 95

COMMUNION HYMNS - "Christ Be Our Light"

RECESSIONAL HYMN - "On Eagle's Wings"

St. Francis Weekly "Kompositions"

ORDINARY TIME - CHURCH CALENDAR

The Sundays in Ordinary Time number 33 to 34. They begin after the Christmas season, are interrupted by Lent and Easter, and resume after Pentecost. There is no 'First Sunday in Ordinary Time,' because that Sunday is always the Feast of the Baptism of the Lord. The two solemnities we just celebrated (Holy Trinity and Corpus Christi) also replace Sundays in Ordinary Time. After Pentecost, the Sundays in Ordinary Time resume wherever they must so that the Thirty-fourth Sunday in Ordinary Time (Christ the King) falls the week before the First Sunday of Advent. This explains why we left Ordinary Time on the Fifth Sunday and resume it on the Tenth Sunday in Ordinary Time.

THE SACRED HEART

The month of June is dedicated to the Sacred Heart.

CONSECRATION TO THE SACRED HEART

Lord Jesus Christ, we consecrate - ourselves to Your divine Heart, with all that we are and have. We give You our thoughts, words, actions, our joys and sufferings of each day. We renew our promise to live as good Christians ever mindful of Your merciful love. Heart of Jesus, we take You-as our security in whatever anxieties may assail us. Be our source of comfort and encouragement in every trial. Rule over us as King and Center of our hearts now and forever. Amen.

ST. ANTHONY OF PADUA (1195-1231)

June 13

St. Anthony of Padua was born at Lisbon, Portugal in 1195. His surname comes from the Italian city where he lived the latter part of his life. His parents were members of the Portuguese nobility; his father was a knight at the court of King Alfonso II. His early education took place at the cathedral of Lisbon. At the age of fifteen, he joined the Regular Canons of St. Augustine and was transferred to the monastery at Coimbra two years later because of distractions caused by friends' visits. At the monastery, Anthony devoted himself to prayer and study and became a learned scholar of the Bible. In 1220, Don Pedro of Portugal brought the relics of Franciscans who had been martyred to Coimbra. This had a tremendous effect on Anthony, who requested admission to the Franciscans. In 1221, he was accepted. Soon after, he set out for Morocco to preach the Gospel to the Moors. On the way to Morocco, he was forced to return to Europe because of illness. On his return home, a storm drove his ship to the shores of Italy, where he would live the rest of his life. Upon his return, Anthony went to Assisi, where the general chapter meeting of 1221 took place.



At the meeting, he was assigned to the hermitage of San Paolo near Forli. It was in Forli that he gave a great sermon which propelled him into his calling as a preacher. A gifted preacher, Anthony was also called upon to teach theology to his fellow Franciscans. He was the first member of the Franciscans to be so honored. Anthony drew large crowds wherever he went in Italy, out the greatest success was in Padua where the entire city flocked to hear his word and welcomed him as another St. Francis. After the death of Francis, Anthony became the minister provincial of Emilia or Romagna. In 1226, he was elected as the envoy from the general chapter to Pope Gregory IX. Soon after, he was released from this duty so he could continue his preaching. He returned to Padua, where he preached until his death. Anthony died on June 13, 1231, at the age of thirty-six. He is a Doctor of the Church. His prayer, Lord, may we seek you and then find you. Amen.

SEEING CHRIST IN ANOTHER

We know that St. Francis and St. Anthony enjoyed much in common. The speed with which each was hailed a saint, being one. Francis canonized just two years after his death...Anthony, canonized just one year after his death. And each, in his own way, practiced faith-filled listening, the gift of the Holy Spirit. To keep listening, in prayer, until one day God's "answer" would be a help in learning and doing the will of God. For both men, the "answer" they awaited and listened for so intently proved to be the face of Christ shining forth from someone else. We too need to learn and practice the skill of finding the face of Jesus in others. Even those we do not know or even care to know. In that way, like Francis and Anthony, we become instruments of God. We learn to do God's will, not our own. As we say "yes" to God, as we learn to see Christ in our brothers, sisters, neighbors, so does the Holy Spirit help us to be the Gospel to people and places of our own time.

FLAG DAY

Friday, June 14th It is the anniversary of the date in 1777, when the U.S. flag was adopted. Take time and fly and honor your flag!

THANK YOU...

...to Lillyan Tobon and Anne Klein who with Fr. Andrew & Monika represented St. Francis Parish at EM Pride Day!