## St. Francis Polish National Catholic Church

Lord, make me an instrument of your peace! —St. Francis

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# Tenth Sunday in Ordinary Time June 5, 2016

Bedze pochwalony Jezus Chrystus. Na wieki, wiekow Amen. Praised be the Lord, Jesus Christ. R/. Now and forever. Amen.

9:00 AM - "Hymn of Faith"

Mass Book page 63

READING I - 1 Kgs 17:17-24

Elijah went to Zarephath of Sidon to the house of a widow. The son of the mistress of the house fell sick, and his sickness grew more severe until he stopped breathing. So she said to Elijah, "Why have you done this to me, O man of God? Have you come to me to call attention to my guilt and to kill my son?" Elijah said to her, "Give me your son." Taking him from her lap, he carried the son to the upper room where he was staying, and put him on his bed. Elijah called out to the LORD: "O LORD, my God, will you afflict even the widow with whom I am staying by killing her son?" Then he stretched himself out upon the child three times and called out to the LORD: "O LORD, my God, let the life breath return to the body of this child." The LORD heard the prayer of Elijah; the life breath returned to the child's body and he revived. Taking the child, Elijah brought him down into the house from the upper room and gave him to his mother. Elijah said to her, "See! Your son is alive." The woman replied to Elijah, "Now indeed I know that you are a man of God. The word of the LORD comes truly from your mouth."

RESPONSORIAL PSALM: Ps 30:2, 4, 5-6, 11, 12, 13 *R. I will praise you, Lord, for you have rescued me.* I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the nether world; you preserved me from among those going down into the pit.

**R.** I will praise you, Lord, for you have rescued me. Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

*R. I will praise you, Lord, for you have rescued me.* Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

READING II - Gal 1:11-19

I want you to know, brothers and sisters, that the gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when God, who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the apostles, only James the brother of the Lord.

Priest/Lector: Alleluia, Alleluia, Alleluia.

R./ Alleluia, Alleluia, Alleluia.

Priest/Lector: A great prophet has risen in our midst; God has visited his people.

R./ Alleluia, Alleluia, Alleluia.

GOSPEL - Gospel Luke 7:11-17

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region. This is the gospel of the Lord. R/: Praise be to you, Lord Jesus Christ.

OFFERTORY HYMN - "Jesus the all Beautiful"

OUR FATHER - Mass book page 95

COMMUNION HYMNS - "Christ Be Our Light"

RECESSIONAL HYMN - "On Eagle's Wings"

## \_\_\_\_ St. Francis Weekly "Faith Renewed"\_

### ORDINARY TIME - CHURCH CALENDAR

The Sundays in Ordinary Time number 33 to 34. They begin after the Christmas season, are interrupted by Lent and Easter, and resume after Pentecost. There is no 'First Sunday in Ordinary Time.' because

that Sunday is always the Feast of the Baptism of the Lord. The two solemnities we just celebrated (Holy Trinity and Corpus Christi) also replace Sundays in Ordinary Time. After Pentecost, the Sundays in Ordinary Time resume wherever they must so that the Thirty-fourth Sunday in Ordinary Time (Christ the King) falls the week before the First Sunday of Advent. This explains why we left Ordinary Time on the Fifth Sunday and resume it on the Tenth Sunday in Ordinary Time.

#### THE SACRED HEART

The month of June is dedicated to the Sacred Heart.

## **CONSECRATION TO THE SACRED HEART**

Lord Jesus Christ, we consecrate - ourselves to Your divine Heart, with all that we are and have. We give You our thoughts, words, actions, our joys and sufferings of each day. We renew our promise to live as good Christians ever mindful of Your merciful love. Heart of Jesus, we take You-as our security in whatever anxieties may assail us. Be our source of comfort and encouragement in every trial. Rule over us as King and Center of our hearts now and forever. Amen.

### SEEING CHRIST IN ANOTHER

We know that St. Francis and St. Anthony enjoyed much in common. The speed with which each was hailed a saint, being one. Francis canonized just two years after his death...Anthony, canonized just one

year after his death. And each, in his own way, practiced faith-filled listening, the gift of the Holy Spirit. To keep listening, in prayer, until one day God's "answer" would be a help in learning and doing the will of God. For both men, the "answer" they awaited and listened for so intently proved to be the face of Christ shining forth from someone else. We too need to learn and practice the skill of finding the face of Jesus in others. Even those we do not know or even care to know. In that way, like Francis and Anthony, we become instruments of God. We learn to do God's will, not our own. As we say "yes" to God, as we learn to see Christ in our

brothers, sisters, neighbors, so does the Holy Spirit help us to be the Gospel to people and places of our own time.

## **EAST MEADOW PRIDE DAY**

Saturday, June 11<sup>th</sup> from 10 a.m. to 1 p.m. Lots of free food and fun. Even though St. Francis Parish will not be represented, go and have a good time anyway. You can always spread the word by mouth if the situation arises.

Please take a moment out and pray...

Health Needs: Jesus, we ask you to bring peace and your healing touch to those who are ill, afraid or worried. Amen.
Health Needs of: Thomas Kompa, Bill Piro, Iris Cafran, Frank Kompa, John Luis Vasquez, Sophia Kyriakakis, Robert Haemer, Gregory Klein, Michael Arleo, Jim Richards, Nancy Foley, Thomas Maloney, Bill Mullan, Lorri Russo,
Tyler & Nicholas Accardi, Nancy Fernandez Petrozza, Susan Leach, Stella Silva, Joy Realmuto, John Galvin, Michele Feudale,
Linda Maloney, Lorraine Avitabile, Fran Pedone, Blanca Vasquez, Marion Kester, Elena Guigui, Bridget Early, Theresa Kasmark,
Grandfather Vincent Ciurleo, Emma Zaradich, Joe Stewart, Constance Citrola, Elizabeth Zitzmann, Anne Grusell,
Linda Frysztacki, Teresa Kay, Sidra Lewis, Billy Murphy, Ann Klein, Mary Boyle, Con Boyle, Ted Thompson,
Carla Calabrese, George Knott, John Mulitz, Chris Grove, MaryAnn McEvoy, Gary P. Ribis, Rosalie Drenckhahn,
Eileen McChesney, Patricia Travis & for all those who care for the sick and disabled.

Requiem Intentions: Eternal rest give unto them, O Lord, and let the perpetual light shine upon them. May they rest in peace. Amen.