



ST. FRANCIS POLISH NATIONAL CATHOLIC CHURCH

1752 Harton Avenue • East Meadow, NY 11554
(516) 794-5189 • www.StFrancisPNCC.org • Pastor Andrew Koterba

Sunday, June 21, 2015
Twelfth Sunday in Ordinary Time

Niech Bedze pochwalony Jezus Chrystus.

R/. Na wieki, wiekow. Amen.

Praised be the Lord, Jesus Christ.

R/. Now and forever. Amen.

9:00 AM - "*Hymn of Faith*"

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READING 1 - Jb 38:1, 8-11

The Lord addressed Job out of the storm and said:
Who shut within doors the sea, when it burst forth
from the womb; when I made the clouds its garment
and thick darkness its swaddling bands? When I set
limits for it and fastened the bar of its door, and said:
Thus far shall you come but no farther, and here shall
your proud waves be stilled!

RESPONSORIAL PSALM:

Ps 107:23-24, 25-26, 28-29, 30-31

R. Give thanks to the Lord, his love is everlasting.

They who sailed the sea in ships,
trading on the deep waters,
These saw the works of the LORD
and his wonders in the abyss.

R. Give thanks to the Lord, his love is everlasting.

His command raised up a storm wind
which tossed its waves on high.
They mounted up to heaven; they sank to the depths;
their hearts melted away in their plight.

R. Give thanks to the Lord, his love is everlasting.

They cried to the LORD in their distress;
from their straits he rescued them,
He hushed the storm to a gentle breeze,
and the billows of the sea were stilled.

R. Give thanks to the Lord, his love is everlasting.

They rejoiced that they were calmed,
and he brought them to their desired haven.
Let them give thanks to the LORD for his kindness
and his wondrous deeds to the children of men.

R. Give thanks to the Lord, his love is everlasting.

READING 2 - 2 Cor 5:14-17

Brothers and sisters: The love of Christ impels us,
once we have come to the conviction that one died
for all; therefore, all have died. He indeed died for all,
so that those who live might no longer live for them-
selves but for him who for their sake died and was
raised.

Consequently, from now on we regard no one ac-
cording to the flesh; even if we once knew Christ
according to the flesh, yet now we know him so no
longer. So whoever is in Christ is a new creation: the
old things have passed away;
behold, new things have come.

Priest/Lector: Alleluia, Alleluia, Alleluia

R: Alleluia, Alleluia, Alleluia.

Priest/Lector: A great prophet has risen in our midst,
God has visited his people.

R: Alleluia, Alleluia, Alleluia

GOSPEL - Mark 4:35-41

On that day, as evening drew on, Jesus said to his
disciples: "Let us cross to the other side." Leaving
the crowd, they took Jesus with them in the boat just
as he was. And other boats were with him. A violent
squall came up and waves were breaking over the
boat, so that it was already filling up. Jesus was in the
stern, asleep on a cushion.

They woke him and said to him, "Teacher, do you
not care that we are perishing?" He woke up, rebuked
the wind, and said to the sea, "Quiet! Be still!" The
wind ceased and there was great calm. Then he asked
them, "Why are you terrified? Do you not yet have
faith?" They were filled with great awe and said to
one another, "Who then is this whom even wind and
sea obey?" This is the gospel of the Lord.

R/: Praise be to you, Lord Jesus Christ.

OFFERTORY HYMN - "*Just As I Am*"

COMMUNION HYMN - "*The Cry of the Poor*"

RECESSIONAL HYMN - "*Center of My Life*"

St. Francis Weekly "Kompositions"

ORDINARY TIME - CHURCH CALENDAR

The Sundays in Ordinary Time number 33 to 34. They begin after the Christmas season, are interrupted by Lent and Easter, and resume after Pentecost. There is no 'First Sunday in Ordinary Time,' because that Sunday is always the Feast of the Baptism of the Lord. The two solemnities we just celebrated (Holy Trinity and Corpus Christi) also replace Sundays in Ordinary Time. After Pentecost, the Sundays in Ordinary Time resume wherever they must so that the Thirty-fourth Sunday in Ordinary Time (Christ the King) falls the week before the First Sunday of Advent. This explains why we left Ordinary Time on the Seventh Sunday and resume it on the Twelfth Sunday in Ordinary Time.

HAPPY FATHER'S DAY!

Today is set aside to honor and pay tribute to our fathers both living and deceased. May they be ever blessed and held in God's loving care. All are invited to join in our Father's Day breakfast, after Mass, in the Parish Hall. God Bless All!

THE BIRTH OF JOHN THE BAPTIST

His feast day is June 24. The birthday of John the Baptist, six months before the birth of Jesus, has been celebrated on June 24 from the earliest days of the Church. Jesus himself called John, who prepared the way for him by his preaching, the greatest of men. A "voice in the desert," John, as the final prophet of the Old Testament, told the people of his time that their Lord was near. The announcement of John's birth by the Angel Gabriel to Zachary, his father, was received with disbelief because Zachary's wife Elizabeth, was beyond childbearing age. Yet the angel insisted, "You shall call his name John for he will be great before the Lord and filled with the Holy Spirit, even from his mother's womb." In the wastelands of Judea, people from all ranks of society - soldiers and priests, tax collectors and workers - came to hear John and their hearts were moved by his call to repent. Many were baptized by him in the River Jordan as a sign of their conversion; some remained to live with him as his disciples. His denunciation of King Herod's immoral conduct shocked the king's court, and John eventually suffered death for speaking truth to the powerful. Jesus began his own mission by being baptized by John. Recognizing the Son of God, whose "sandals he was not worthy to untie," John said, "He must increase, and I must decrease." John's life prepared for Jesus who was eternal life. Early commentators never failed to note that after June 24, the Feast of John the Baptist, the sun's light begins to decrease until December 25, the birth of Jesus, when the light of the sun increases again. His prayer, Lord, may you increase your life within us. Amen.

SUMMER SOLSTICE

Sunday, June 21st, today is the first day of summer! The longest day light of the year. To all, have a great summer season!

GARDEN BLOOMS

The beauty of nature has great power to enrich our souls and spirit. We welcome any garden flower or floral gift to adorn our altars. It remains a faithful gift to honor and added prayer to our Lord! Vases are provided. God's Blessings!

THE SACRED HEART

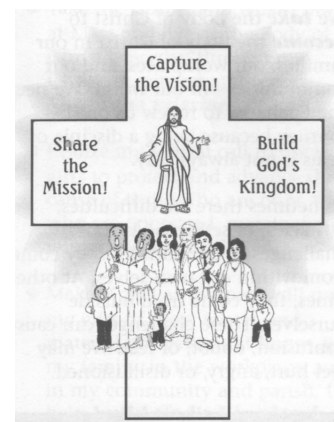
The month of June is dedicated to the Sacred Heart.

CONSECRATION TO THE SACRED HEART

Lord Jesus Christ, we consecrate - ourselves to Your divine Heart, with all that we are and have. We give You our thoughts, words, actions, our joys and sufferings of each day. We renew our promise to live as good Christians ever mindful of Your merciful love. Heart of Jesus, we take You-as our security in whatever anxieties may assail us. Be our source of comfort and encouragement in every trial. Rule over us as King and Center of our hearts now and forever. Amen.

THANK YOU FROM FR. ANDREW

"I would like thank everybody for their presence prayers, gifts. For being part of this very important, memorable day in our sons's Adam life- Day of First Holy Communion. God bless you all."



UPCOMING EVENT DATES

June 14, 2015 - 4 p.m.

Adam Koterba's First Holy Communion

Saturday, October 3, 2015

Blessing of the Animals

Sunday, December 5, 2015

Christmas Fund-raiser Dinner