



## ST. FRANCIS POLISH NATIONAL CATHOLIC CHURCH

1752 Harton Avenue • East Meadow, NY 11554

(516) 794-5189 • www.StFrancisPNCC.org • Pastor Andrew Koterba

June 15 2014 - *Solemnity of the Most Holy Trinity*

Niech Bedze pochwalony  
Jezus Chrystus.  
R/. Na wieki, wiekow.  
Amen.

Praised be the Lord, Jesus Christ.

R/. Now and forever. Amen.

9:00 AM - *"Hymn of Faith"*

Mass Book page 63.

### READING I - ex 34:4b-6, 8-9

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O Lord, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

### RESPONSORIAL PSALM -

DN 3:52, 53, 54, 55, 56

*R/ Glory and praise for ever!*

Blessed are you, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
And blessed is your holy and glorious name,  
praiseworthy and exalted above all for all ages.

*R/ Glory and praise for ever!*

Blessed are you in the temple of your holy glory,  
praiseworthy and glorious above all forever.

*R/ Glory and praise for ever!*

Blessed are you on the throne of your kingdom,  
praiseworthy and exalted above all forever.

*R/ Glory and praise for ever!*

Blessed are you who look into the depths  
from your throne upon the cherubim,  
praiseworthy and exalted above all forever.

*R/ Glory and praise for ever!*

### READING 2 - 2 Corinthians 13:11-13

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. Greet one another with a holy kiss. All the holy ones greet you.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

### GOSPEL - John 3:16-18

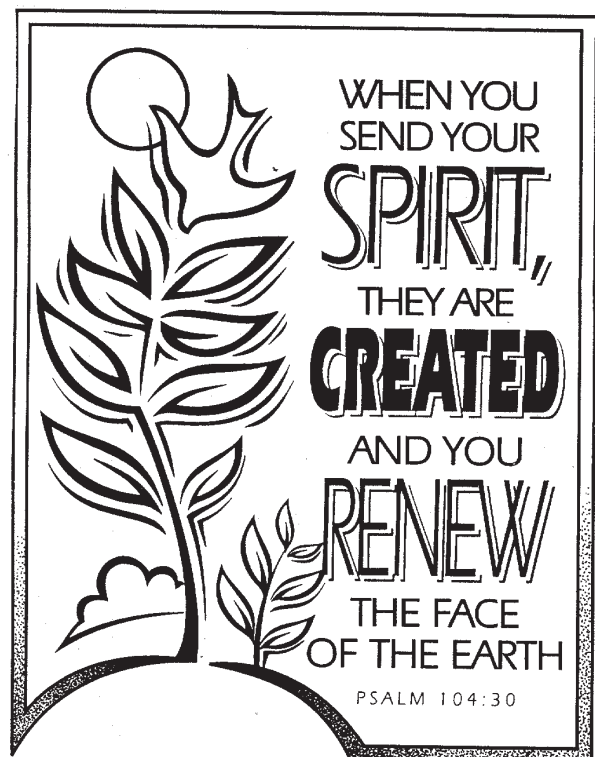
God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

*R/ Thanks be to God.*

OFFERTORY HYMN - *"Holy, Holy, Holy"*

COMMUNION HYMN - *"One Bread, One Body"*

RECESSIONAL - *"Lead Me Lord"*



# St. Francis Weekly "Kompositions"

*A request from*

**RT. REV. STANLEY BILINSKU**  
**BISHOP ORDINARY OF THE WESTERN DIOCESE**  
*Chairman of the Clergy Pension Fund*

## **POLISH NATIONAL CATHOLIC CHURCH**

June is the month of Sacred Vocations. During the month we encourage the faithful to pray for the clergy of the PNCC, as well as for an increase of vocations to the Holy Priesthood. We also try to remember those who spent their whole life serving God and His people being now retired and need of financial support. The PNCC has designated Father's Day as a special day to remember our retired shepherds. Parishioners are reminded and encouraged to donate. Envelopes are on the back table of the church. Please be as generous as your means will allow.

### **FEAST OF 'THE HOLY TRINITY'**

"Glory be to the Father, and the Son, and the Holy Spirit. As it was in the Beginning, is now, and ever shall be, world without end. Amen"

As soon as we have celebrated the advent of the Holy Spirit, we celebrate the Feast of the Holy Trinity. The place is well chosen, for immediately after the descent of the Divine Spirit, began the preaching and belief, and through baptism, faith, and confession, in the name of the Father, the Son and the Holy Spirit.

### **THE MYSTERY...JUST A THOUGHT?**

Consider these thoughts of theologian, Michael Downey, from *Altogether Gift; A Trinitarian Spirituality*.

Trinity Sunday, The Trinity, Father, Son, and Holy Spirit, is a mystery of our faith. But what does that mean.? 11 ... real mystery is that which invites and allures us into fuller participation, all the while exceeding, our want to grasp it, contain it. Indeed, in much the same way, human love is a mystery. We are invited, at times allured, by another. Something in us is touched, moved, drawn by the other. The closer we come, and the more we grow in love, the clearer it becomes that the beloved cannot be tied down, grasped, defined once and for all...In this sense the Trinity is a mystery...it is not so much that we grasp the mystery but that we open ourselves so as to be grasped by it...God is love. God's word is spoken, God's spirit is poured forth. The life and love of God are not past tense, but present, ecstatic, alive, outreaching, gifting, here and now!"



## **SAVE THE 2014 DATES**

**June 15<sup>th</sup> - TODAY ~ Father's Day**  
**collection for Clergy Pension Fund**  
*use envelopes on table in back of church*

**June 22<sup>nd</sup> - 11:00 a.m.**  
**MARY ZARADICH Confirmation**

**June 28 & 29 - YARD SALE at ST. FRANCIS**  
Bring in items we can sell. One person's trash is another person's treasure. (Thank you Monika for offering to organize this fund-raiser.)

### **ST. BARNABAS (first century) June 11**

Enough not one of the twelve apostles chosen by Jesus, St. Barnabas played an important role in the mission of the apostles to the Gentile world. He was a Jew of the tribe of Levi and was born at Cyprus. His name was Joseph, but was changed to Barnabas by the apostles. He was one of the first converts to Christianity at Jerusalem after Pentecost. The Acts of the Apostles describes him as Barnabas, "the Son of Encouragement," who "sold a field which belonged to him and brought the money and laid it at the apostles' feet." "A good man, filled with the Holy Spirit and with faith," he was closely connected with St. Paul during his early missionary journeys and introduced him to the apostles. As a founder of the Church at Antioch, Barnabas invited Paul from Tarsus to help him form the new community of Christians. Then, inspired by the Holy Spirit, Paul and Barnabas journeyed to other cities of Asia Minor, preaching the message of Jesus Christ.

The two apostles brought money from the Church of Antioch for the relief of famine victims in Judea. Barnabas and Paul also spoke at the Council of Jerusalem, describing the success of the Gospel among the Gentiles and winning approval for further journeys to the Gentile world.

The two apostles came to a disagreement in the course of their ministry over Barnabas' cousin, John Mark, and separated. Barnabas and John Mark went to Cyprus, and Paul went to Syria. Eventually, they were reunited. There is nothing we know for certain of Barnabas' later activity and death, but it is thought that he was stoned to death in 61 at Salamis.