

May 29, 2011 - Sixth Sunday in Easter

Niech Bedze pochwalony Jezus Chrystus.

R/. Na wieki, wiekow Amen.

Praised be the Lord, Jesus Christ.

R/. Now and forever. Amen.

9:00 AM - "*Christ Is Risen*"

Mass Book page 63

READING I - Acts 8:5-8, 14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

RESPONSORIAL PSALM - Ps 66:1-3, 4-5, 6-7, 16, 20

R. Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise.

Say to God, "How tremendous are your deeds!"

R. Let all the earth cry out to God with joy.

"Let all on earth worship and sing praise to you, sing praise to your name!" Come and see the works of God, his tremendous deeds among the children of Adam.

R. Let all the earth cry out to God with joy.

He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever.

R. Let all the earth cry out to God with joy.

Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness!

R. Let all the earth cry out to God with joy.

READING II - 1 Peter 3:15-18

Beloved: Sanctify Christ as Lord in your hearts.

Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

Priest/Altar Server: Alleluia, alleluia, alleluia.

Verse.

R. Alleluia, alleluia, alleluia.

GOSPEL - John 14:15-21

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him." This is the gospel of the Lord. **R/: Praise be to you, Lord Jesus Christ.**

OFFERTORY HYMN - "*Come Ye Faithful*"

OUR FATHER - Mass book page 95

COMMUNION HYMN - "*Christ Be Our Light*"

POST COMMUNION HYMN -
"*O'er Death Victorious*"

RECESSIONAL HYMN - "*America, the Beautiful*"

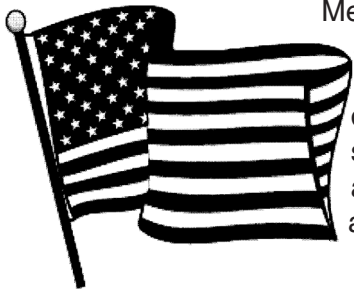
St. Francis Weekly "Kompositions"

ST. JUSTIN (100-165) martyr, June 1

St. Justin was born at Nablus, Palestine, about the year 100 to a family of pagan Greek origin. As a young man he looked for truth from the many philosophies and teachers of his time, especially Plato. However, he found Platonism wanting and lacking the answers to his questions. Walking along the seashore one day, he met an old man who asked him what he was looking for. Justin answered, "The meaning of life." The stranger replied that only God could teach him that, and told him to turn to the Christian faith that Jesus Christ revealed. After prayer and study, Justin became a Christian when he was about thirty years old. From his own experience, Justin knew there were many people like himself searching for truth, so he began writing and teaching about Christianity in Rome and other great cities. He addressed himself to Emperor Antoninus, the Roman Senate, and influential teachers and figures of his time. Not only did he propose the beauty and wisdom of his faith, but he also answered those who misrepresented or ridiculed the Christian religion. He is considered to be the first Christian 'apologist,' or defender of the faith, of the second century. His two great writings are Apologies and Dialogue with Trypho. Justin opened a school in Rome where his teaching increasingly disturbed the authorities. At the instigation of the Cynic philosopher, Crescens, whom he defeated in a debate, Justin was denounced as a Christian and arrested with six companions. The Roman court records contain this account of his trial; Rusticus, the Roman Prefect; "Listen, you are supposed to be an eloquent man and believe you have the truth. If you are beheaded, do you think you will go to heaven?" Justin; "I hope to be rewarded for keeping Christ's teachings, if I suffer as you say." Rusticus; "Come here and sacrifice to the gods." Justin; "No one in his right mind does anything false, when he knows what is true." Rusticus: "You will be tortured without mercy, if you don't do what I tell you." Justin; "Nothing is better than to suffer for Jesus Christ and so to be saved. Then we can stand confidently before the judgement seat of God, when all this world passes away." Justin and the six other Christians who were on trial were sentenced to be scourged and then beheaded for their faith in Jesus Christ. He died in 165. His prayer: May we also reject falsehood and remain loyal to our Lord Jesus Christ. Amen.

MEMORIAL DAY, MONDAY, MAY 30, 2011

A time to remember all our military men and women who gave their lives for our freedom. The East Meadow Memorial Day parade will assemble at East Meadow High School at 9:00 a.m. and start at 10:00 a.m. down Carman Avenue, to Hempstead Turnpike to Prospect Avenue and end with memorial ceremonies at Veterans Memorial Park.



With sincerest thanks from St. Francis Parish

DONATION LIST

- Altar Cloths, 2 Purificators and 2 Corporals
in memory of E. Keane – Joseph Glovack
- Altar Cloths, 2 Finger Towels, 2 Chalice Palls - in memory
of Stella Krawczyk's deceased children – Teddy, Marion,
Steve, Walter & Chester – Stella McCabe
- Altar Cloths and Ciborium Cover –
in memory of Helen Szarek – Louise & Tony Kuzniewski
- 2 Square Neck Surplices and Ciborium Cover –
in memory of Stella Krawczyk (Mother) – Stella McCabe
- Glass Cruet Set with gold plate and Book of Blessing - in
memory of their parents - Mary Margaret & Joseph Piro
and Anna & Michael Ruggiero – Piro Family
- Frankincense – In memory of Susan Robertson
- Lorraine & Thomas Kompa
- 2 Purificators and 2 Corporals –
in memory of Helen Majewski - Carole Fitzgerald
- Altar Bread – for good health of Mother - Alice Jankowski
- Ciborium Cover, 3 Lectern covers & Altar server capes –
in memory of James Francis Kompa (Thomas' brother)
- Loraine & Thomas Kompa
- HP Laserjet 4200 Toner Cartridge
for health needs - Joseph Glovack
- 4 reams copy paper - Joni & John Blenn

UPCOMING IMPORTANT DATES

All Sundays in May

Devotions to Mary, after the Gospel

Sunday, May 29, 2011

Holy Cross Parish PNCC

99 Old Commack Road, Commack, NY

Phone 718-768-7411

Very Rev. Wiesław Pietruszka invites us to:

12:00 Noon - Memorial Mass for the Deceased

2:00 - 4:00 p.m. - Picnic

4:00 p.m. - Blessing of Church "Cornerstone"

by Most Rev. Bishop Anthony Mikovsky

Saturday, June 11, 2011

20th Annual East Meadow Pride Day

(set-up 8:30 a.m.) 10 a.m. - 1 p.m.

Please ask how you can help.

Sunday, June 26, 2011 - 9 a.m.

Blessing Holy Mass

Blessing of All Donated Items

Solemnity of Corpus Christi