

ST. FRANCIS POLISH NATIONAL CATHOLIC CHURCH

Lord, make me an instrument of your peace! — St. Francis

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Father Andrew Koterba, Pastor

CHRISTMAS EVE

Shepherd's Mass (Midnight Mass Readings)

Friday, December 24, 2010

9:00 PM - Celebration of the Eucharist

Niech Bedze pochwalony Jezus Chrystus.

R/. Na wieki, wiekow Amen.

Praised be the Lord, Jesus Christ.

R/. Now and forever. Amen.

ENTRANCE HYMN - "O Come All Yee Faithful"

BLESSING OF MANGER - "Silent Night"

CONTEMPORARY RITE - Mass Book pg. 63

READING I - Is 9:1-6

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for flames. For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, from David's throne, and over his kingdom, which he confirms and sustains by judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!

RESPONSORIAL PSALM: Ps 96: 1-2, 2-3, 11-12, 13

R. Today is born our Savior, Christ the Lord.

Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name.

R. Today is born our Savior, Christ the Lord.

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

R. Today is born our Savior, Christ the Lord.

Let the heavens be glad and the earth rejoice; let the sea and what fills it resound; let the plains be joyful and all that is in them! Then shall all the trees of the forest exult.

R. Today is born our Savior, Christ the Lord.

They shall exult before the LORD, for he comes; for he comes to rule the earth. He shall rule the world with justice and the peoples with his constancy.

R. Today is born our Savior, Christ the Lord.

READING II - Ti 2:11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

GOSPEL - Luke 2:1-14

A reading from the holy gospel according to St. Luke.

R./ Glory be to you, O Lord.

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests." This is the gospel of the Lord.

R/: Praise be to you, Lord Jesus Christ.

GENERAL INTERCESSIONS - RESPONSE - Lord Hear Our Prayer!

OFFERTORY HYMN - "Hark! The Herald Angels Sing"

OUR FATHER - page 95

COMMUNION HYMNS - "Away in A Manger" and "Tidings of Greatest Joy"

RECESSIONAL HYMN - "Christ Is Born"



REJOICE! REJOICE! THE LORD IS BORN TODAY! CHRISTMAS...2010

LUKE 2:8-14

And there were in the same country shepherds abiding in the field, keeping watch over their flocks by night. And, 10, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not; for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying; "Glory to God in the highest, and on earth peace, good will toward men."

BREAD FOR THE JOURNEY...Henri Nouwen HOLDING ON TO THE CHRIST

Life is unpredictable. We can be happy one day and sad the next, healthy one day and sick the next, rich one day and poor the next, alive one day and dead the next. So who is there to hold on to? Who is there to feel secure with? Who is there to trust at all times?

Only Jesus, the Christ. He is our Lord, our shepherd, our rock, our stronghold, our refuge, our brother, our guide, and our friend. He came from God to be with us. He died for us, he was raised from the dead to open for us the way to God, and he is seated at God's right hand to welcome us home. with Paul, we must be certain that "neither death nor life, nor angels, nor principalities, nothing already in existence and nothing still to come, nor any power, nor the heights nor the depths, nor any created thing whatever, will be able to come between us and the love of God, known to us in Christ Jesus our Lord" (Romans 8:38-39).

WHAT DOES THE "CRECHE" SYMBOLIZE?

Francis called it a "creche," the French word for cradle. Francis created the first creche using real people, a real manger, a real ox and ass and real shepherds.

The Incarnation -Christmas -was a key component in the spirituality of Francis. He wanted to celebrate the Incarnation in a special way. He wanted to do something that would help people remember the Christ Child and how He was born in Bethlehem. Francis wanted people to see and experience how He lay in a manger with an ox and ass standing by -how He lay upon the hay where He had been placed.

It was Christmas Eve in the year 1223, at the appointed time, Franciscan Brothers came to the new Bethlehem. Men, women, and children from the area also came to celebrate. The torches they carried lit the night to come to adore Him. All were filled with great joy over the mystery of the Incarnation. And a great tradition was begun.

As you look upon your Nativity set, may you remember and celebrate again God's love for His creation. To show His abundant love, mercy, and forgiveness, He became a person like us. This is what the creche symbolizes! -From the Life of St. Francis by Thomas of Celano

THE BEAUTY OF CHRISTMAS, "KEEP THE MESSAGE!"

In a world where nature and our environment are threatened, let us make our Christmas tree and manger scene reminders of the beauty and sacredness of nature. How closely at his coming did Jesus bind himself to the animals of the field, as well as to the earth and the open sky!

Remembering the poor shepherds and the circumstances of Christ's birth, so marked by poverty, let us make them reminders of the forgotten poor of our world.

Let the Child and Joseph and Mary teach us the dignity and importance of children and families in a society so neglectful of them.

The Christmas season's rich traditions come from people throughout the world, from Spain, South America, Eastern Europe, and so many others. Let them remind us of the unity of all people as children of God.

Let us... "Keep the Message!"

ST. FRANCIS NOTES ..

"May your Christmas be a joyous celebration of praise for our glorious Savior and King."

A Merry and Blessed Christmas to All! Please join us after Mass, in the Parish Hall, for our traditional Christmas celebration meal. Share with us in the breaking of the Christmas wafer (Oplatek), sometimes referred to as the "angel bread." This traditional Polish and seems ever popular growing tradition, is shared with all, friends and family, in an exchange of good wishes with all present as a sign of love, forgiveness and reconciliation!

A hearty, sincere 'Thank You' to Thomas Kompa for writing our factual and interesting bulletin every week and for setting up his beautiful Polish Nativity for all to see!

